



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Social Science Planning Team (SSPT) - 11/06/19**

**November 6, 2019**

## **Social Science Planning Team Teleconference Meeting**

**November 6, 2019**

*Call in number: 1-907-271-2896*

*Participant passcode: none*

*Link to Web Ex: <https://akfsc.webex.com/akfsc/j.php?MTID=mc3804d97a81eac7cedabeccf09ac71ff>*

Webex passcode: SSPT2019

### **Comments and Agenda**

**SSPT online meeting agenda**

**Wednesday, Nov 6, 2019**

- 1. Changes to the Economic Data Report Framework**
- 2. Discussion of new format for Data Gap Analysis**
- 3. Presentation on use of qualitative methods in decision-making**
- 4. Agenda items for next in-person meeting**
- 5. Other business**