



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
Charter Halibut Management Committee - 10/29/19
October 29, 2019

Charter Halibut Management Committee

Tuesday, October 29, 2019 10:30 AM - 4 PM
Room 205 605 West 4th Ave., Anchorage, AK
Teleconference: 907-271-2896

Online access: <https://nppmc.adobeconnect.com/chmc1019/>

Review of Projected 2019 total charter harvest.

Report presented by Sarah Webster (ADF&G), including summary of final 2018 sport halibut harvest.

Attachments:

[InfoHandoutADF&G_2019 \(1\)](#)

[Area2C3A_Final2018_updated28Oct2019](#)

Identification of potential management measures for analysis.

Committee representatives from Areas 2C and 3A will identify management measures for potential implementation in 2020 for analysis by ADF&G.

MINUTES

Final Minutes

Attachments:

[Final Minutes CHMC 10.19](#)